

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	AIR FORCE SCHOOL GANDHINAGAR
2	AFFILIATION NO.(IF APPLICABLE)	420101
3	SCHOOL CODE (IF APPLICABLE)	12201
4	COMPLETE ADDRESS WITH PIN CODE	C/O HQ SWAC (U), AIR FORCE, AIR FORCE STATION VAYU SHAKTHI NAGAR, LEKAWADA, GANDHINAGAR, GUJARAT-382042
5	PRINCIPAL NAME	SEEMA TIWARI
6	PRINCIPAL QUALIFICATION	M.A, B Sc, B Ed
7	SCHOOL EMAIL ID	afschoolgandhinagar@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	07923243465

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://afschoolgnr.com/pdf/Affiliation-Certificate.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://afschoolgnr.com/pdf/Mandatory-CBSE-Certificates-for-Site-Shifting.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://afschoolgnr.com/pdf/Mandatory-CBSE-Certificates-for-Site-Shifting.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://afschoolgnr.com/pdf/Mandatory-CBSE-Certificates-for-Site-Shifting.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://afschoolgnr.com/pdf/Mandatory-CBSE-Certificates-for-Site-Shifting.pdf

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://afschoolgnr.com/pdf/Mandatory-CBSE-Certificates-for-Site-Shifting.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://afschoolgnr.com/pdf/Mandatory-CBSE-Certificates-for-Site-Shifting.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://afschoolgnr.com/pdf/Mandatory-CBSE-Certificates-for-Site-Shifting.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.afschoolgnr.com/pdf/Fees_Structure_2023.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.afschoolgnr.com/school_calendar.php
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.afschoolgnr.com/management_commmitee.php
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.afschoolgnr.com/pdf/faq.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SEEMA TIWARI

2	TOTAL NO. OF TEACHERS	25
	PGT	0
	TGT	6
	PRT	14
3	TEACHERS SECTION RATIO	25:17
4	DETAILS OF SPECIAL EDUCATOR	WILL BE APPOINTED BEFORE OPENING OF CLASS IX
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms SONIA SUNIL SINGH

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	34924.3
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	30 & 51
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 109
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6

6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/C0GMaMDmkKU