

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	AIR FORCE SCHOOL GANDHINAGAR
2	AFFILIATION NO. (IF APPLICABLE)	420101
3	SCHOOL CODE (IF APPLICABLE)	12201
4	COMPLETE ADDRESS WITH PIN CODE	C/O HQ SWAC (U) AIR FORCE, AIR FORCE STATION VAYU SHAKTHI NAGAR, LEKAWADA, GANDHINAGAR, GUJARAT-382042
5	PRINCIPAL NAME	Mrs. SEEMA TIWARI
6	PRINCIPAL QUALIFICATION	MA, B Sc, B Ed
7	SCHOOL EMAIL ID	afschoolgandhinagar@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	079 23243465

B : DOCUMENTS AND INFORMATION:

SL NO	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/18DIZ8ehPp8rqjJq2qTdJpfsVlqm8jlqe/view?usp=sharing
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1aiz6EXh9IZo2ExNh0t4xf2YrW7gySbT8/view?usp=sharing
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	Not Applicable
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	Not Applicable
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1a9r13Xx39Jh9n8wRUcvy4anytFmLdJ9I/view?usp=sharing

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1k5fxKj167fM6wjKswd7jYAe1aNIst0xB/view?usp=sharing
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://drive.google.com/file/d/1rSTzN_5NB0uclqJKkh24X0eUgnpSPX8l/view?usp=sharing
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1ul7P9S0jzBdorMjpXzXyBQJGz7xW7V7i/view?usp=sharing

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1ppr6hbW1BQlgsEZaHDOfVny9hyRRmLE/view?usp=sharing
2	ANNUAL ACADEMIC CALENDER	https://drive.google.com/file/d/1KahhLYhfJXr7nUPg6DpcyusdS0Ymsto8/view?usp=sharing
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1bRmsuesUNqALoQL8RFNxMiKoK-0dgPlo/view?usp=sharing
4	LIST OF PARENTS TEACHERS' ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/10KPUhURgoE40LxxoWaa_RNmG9jwmSmQb/view?usp=sharing
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	Not Applicable

D : STAFF (TEACHING) :

SL NO	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. SEEMA TIWARI

2	TOTAL NO. OF TEACHERS	25
	PGT	0
	TGT	10
	PRT	15
3	TEACHERS SECTION RATIO	5 : 3
4	DETAILS OF SPECIAL EDUCATOR	Mrs. VAISHALEE CHANDRESH VORA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs. MALTIBEN RAJ CHAVDA

RESULT CLASS: X

SL NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	34924.3
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	30 & 51
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 109
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6

6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/C0GMaMDmkKU